UNITED STATES DISTRICT COURT DISTRICT OF NEW HAMPSHIRE

**********	**	
Robert R. Cushing, et al., Plaintiffs, v.	*	
	*	
	*	
	*	Case No. 1:21-cv-00147-LM
	*	
Sherman Packard, Speaker of the	*	
New Hampshire House of Representatives,	*	
	*	
Defendants.	*	
	*	
**********	**	

DEFENDANT'S WITNESS AND EXHIBIT LISTS

Defendant intends to offer the following **Exhibits** at the hearing on February 19, 2021:

Description	Smith Exhibit	Goulette Exhibit
Section 786, Mason's Manual of Legislative Procedure, 2020 Edition	A	
House Calendar for Tuesday, November 24, 2020, as published in the House Record, Vol. 43, No. 1		1
House Journal No. 1, for Wednesday, December 2, 2020, as published in the House Record, Vol. 43, No. 1	В	2
Draft Minutes, House Rules Committee, Regular Meeting, December 16, 2020		3
House Journal No. 21, for Wednesday, January 6, 2020, as published in the House Record, Vol. 43, No. 2	С	4
Memorandum, from Paul C. Smith, Clerk of the House, to Representative Sherman Packard, Speaker of the House, Dated February 14, 2021, Re: Remote Sessions and Mason's Manual		5

To the extent their declarations are not admitted as offers of proof, Defendant also

intends to call the following **Witnesses** at the hearing on February 19, 2021:

1. Paul Smith, Clerk of the House

2. Aaron Goulette, Chief of Staff, Office of the Speaker

Defendant additionally reserves the right to call or re-call as witnesses each of the Individual

Plaintiffs, to the extent their cross-examination is limited or they are not called as live witnesses

during the plaintiffs' case-in-chief. Finally, Defendant reserves the right to call as rebuttal

witnesses persons who are not here identified because their testimony cannot be reasonably

anticipated at this time.

Respectfully submitted,

Sherman Packard, Speaker of the New Hampshire House of Representatives

By his attorney,

THE OFFICE OF THE ATTORNEY GENERAL

Dated: February 18, 2021

/s/ Jennifer Ramsey

Jennifer S. Ramsey, Bar #268964

Assistant Attorney General

Civil Bureau

New Hampshire Department of Justice

33 Capitol Street

Concord, NH 03301

(603) 271-1221

jennifer.s.ramsey@doj.nh.gov

- 2 -

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was sent by ECF on February 18, 2021 to counsel of record. I further certify that additional service is being made on Attorney Paul Twomey by email to his regular email address, paultwomey@comcast.net.

/s/ Jennifer Ramsey
Jennifer Ramsey